

**(All of the information in this report is public information)**

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 10-28-12 to \_\_\_\_\_

## CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH		\$	<u>5050<sup>00</sup></u>	TOTAL CASH ON HAND	\$	<u>7550<sup>00</sup></u>
	+					
IN-KIND		\$	<u>2500<sup>00</sup></u>			
	=					
TOTAL AMOUNT RECEIVED		\$	<u>7550<sup>00</sup></u>			

## EXPENDITURES

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>Total</b>	

I certify that this is a full and true statement.

**Signature**

Date \_\_\_\_\_

Printed Name Bruce B Swanson Telephone 427-3917 Email (if available) 76Swanson@centurytel.net

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